

**Brown County 4-H Leader's Association Meeting**  
**Tuesday, December 3rd, 2019 at 6PM**  
**STEM Innovation Center @ UWGB, 2019 Technology Way**

**AGENDA**

- I. Call to Order**
- II. Pledges**
- III. Welcome/Ice Breaker Activity**
- IV. Youth Presentation**
  - a. Nora Thompson--4-H International trip presentation
- V. Reports**
  - a. Secretary Report
  - b. Treasurer Report
- VI. Ben's Report**
  - a. Bylaws
- VI. Old Business**
  - a. Ice Cream donated to NEW Community Shelter
  - b. Pop Tabs Collections
- VII. New Business**
  - a. Sewing Clinic
  - b. Potential Crocheting Clinic
- VIII. Committee and Club Reports**
  - a. Auction
  - b. Camp
  - c. Fairest of the Fair
  - d. Breakfast on the Farm
  - e. Fair Exhibits
  - f. Fundraising
  - g. Educational Experiences—Mandatory Meeting January 4<sup>th</sup>, 2020
  - h. Creative Arts Festival—March 21<sup>st</sup>, 2020
  - i. Game Day Tournament—March 28<sup>th</sup>, 2020
  - j. Club Reports
- VIII. Other Reports**
- IX. Adjourn**

**Next meeting Tuesday, February 4<sup>th</sup>, 2020 Snacks—Greenleaf 4-H**

**Thank you to Shooting Sports for tonight's snacks.**